

UNITED STATES DISTRICT COURT
for the
DISTRICT OF MASSACHUSETTS

LINDSEY SHEPARD, ET AL.

Plaintiff

v.

DOUGLAS K. HOWARTH, ET AL.

Defendant

Civil Action No.:
1:14-CV-10301-RGS

SUMMONS IN A CIVIL ACTION

To: *(Defendant's name and address)*

ANTHONY SCANZANI
562 Fitchburg Road
Greenville, NH 03048

A lawsuit has been filed against you.

Within 21 days after service of this summons on you (not counting the day you received it) — or 60 days if you are the United States or a United States agency, or an officer or employee of the United States described in Fed. R. Civ. P. 12 (a)(2) or (3) — you must serve on the plaintiff an answer to the attached complaint or a motion under Rule 12 of the Federal Rules of Civil Procedure. The answer or motion must be served on the plaintiff or plaintiff's attorney, whose name and address are: Paul Jones, 572 Parker St, Stoughton MA 02072
OR Lindsey Shepard 15 Beechwood RD, Braintree, MA 02184

If you fail to respond, judgment by default will be entered against you for the relief demanded in the complaint. You also must file your answer or motion with the court.

ROBERT M. FARRELL

CLERK OF COURT

/s/ — Elaine Flaherty

Signature of Clerk or Deputy Clerk



ISSUED ON 2014-05-08 13:06:13.0, Clerk USDC DMA

Civil Action No.: **1:14-CV-10301-RGS**

PROOF OF SERVICE

(This section should not be filed with the court unless required by Fed. R. Civ. P. 4 (l))

This summons for (name of individual and title, if any) ANTHONY SCANZANI
was received by me on (date) FEB 11, 2014.

☐ I personally served the summons on the individual at (place) _____
_____ on (date) _____; or

☐ I left the summons at the individuals residence or usual place of abode with (name) _____
_____, a person of suitable age and discretion who resides there,
on (date) _____, and mailed a copy to the individuals last known address; or

☐ I served the summons on (name of individual) _____, who is
designated by law to accept service of process on behalf of (name of organization) _____
_____ on (date) _____; or

☐ I returned the summons unexecuted because _____; or

☒ Other (specify) I hired the Hillsborough County Sheriffs Office Because Both
Defendants would not except service by mail or from 4 individuals that
I hired to deliver the summons & complaint to Defendants. See affidavit from Sheriff
attached
My fees are \$ 30.00 for travel and \$ 94.00 for services, for a total of \$ 124.00.

I declare under penalty of perjury that this information is true.

May 19, 2014
Date

Alexis Kayle Alexis Kayle
Server's Signature

19 Thompson Street
Printed name and title

Springfield, MA 01109
Server's Address

Additional information regarding attempted service, etc:

GOFFSTOWN, NH 03045

SHERIFF WRIT 14-5393-CP

DOCKET NUMBER 1:14-CV-10301-RGS

PAUL JONES & LINDSAY SHEPARD V. HOWARTH, D & SCANZANI, A

AFFIDAVIT OF SERVICE

STATE OF NEW HAMPSHIRE
HILLSBOROUGH, SS


05/12/2014

I, DEPUTY SHERIFF JOHN MAILLE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT I AM A DULY APPOINTED AND QUALIFIED DEPUTY SHERIFF IN AND FOR SAID COUNTY OF HILLSBOROUGH, AND THAT I AM AUTHORIZED TO SERVE CIVIL PROCESS BY THE LAW OF THE STATE OF NEW HAMPSHIRE THAT ON 05/12/2014, I MADE SERVICE OF THE SUMMONS AND COMPLAINT WITH EXHIBITS UPON THE WITHIN NAMED DEFENDANT ANTHONY SCANZANI BY GIVING IN HAND TO DOUGLAS HOWARTH, PERSON IN CHARGE BEING AT 562 FITCHBURG RD., GREENVILLE, NH, IN SAID COUNTY, A COPY OF SAID DOCUMENTS AT 01:11pm.


DEPUTY SHERIFF JOHN MAILLE

STATE OF NEW HAMPSHIRE
HILLSBOROUGH, SS

SUBSCRIBED AND SWORN TO, BEFORE ME, ON 05/13/2014.


NOTARY PUBLIC
Norma J. Traffie, Notary Public
My Commission Expires 5-26-15

**Hillsborough County Sheriff's Office**

329 Mast Road Suite 109

Goffstown, NH 03045

Phone:

Invoice For Service: SUMMONS AND COMPLAINT

PAUL JONES
572 PARK ST
STOUGHTON, MA 02072

Amount Due: 0.00
Invoice Number: 14-5393-CP
Invoice Date: 05/13/2014

617-939-5417

MAKE CHECK PAYABLE TO HCSO - SEND TO 329 MAST ROAD GOFFSTOWN, NH 03045

PAUL JONES & LINDSAY SHEPARD vs HOWARTH, D & SCANZANI, A

Docket Number: 1:14-CV-10301-RGS

PERSON(S) SERVED & METHOD	DATE	TIME	SERVED BY
HOWARTH, DOUGLAS GIVING IN HAND TO	05/12/2014	01:10pm	DEPUTY SHERIFF MAILLE
SCANZANI, ANTHONY GIVING IN HAND TO	05/12/2014	01:11pm	DEPUTY SHERIFF MAILLE

SERVICE FEES	QTY	PRICE	TOTAL
Non Est Fee	0	10.00	0.00
Service Fee	2	25.00	50.00
MISC FEES	QTY	PRICE	TOTAL
POSTAGE & HANDLING :	1	1.00	1.00
NOTARY PUBLIC	2	5.00	10.00
Mileage			33.00
Total Cost			94.00
Less Pre Payment: 94.00 Chk# 14-873439177			94.00
Grand Total For Invoice #: 14-5393-CP Invoiced: 05/13/2014			0.00

\$20.00 FEE FOR RETURNED CHECKS - PAYMENT QUESTIONS, PLEASE CALL 603-627-0163